

SPECIAL CITY COUNCIL MEETING

Monday, November 7, 2011 – 5:00 P.M.

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council is hereby called by the Mayor and will be held on Monday, November 7, 2011, at 5:00 p.m. in the City Council Chambers, 3191 Katella Avenue, Los Alamitos. The agenda is as follows:

Mayor:
Ken Stephens

Mayor Pro Tem:
Troy D. Edgar

Council Members:
Warren Kusumoto
Gerri L. Graham-Mejia
Marilynn M. Poe

City Manager:
Jeffrey L. Stewart

AGENDA

NOTICE TO THE PUBLIC

This agenda contains a brief general description of each item to be considered and has been posted by the City Clerk as required by law. Copies of relevant material for each item are available for review at the City Clerk's office during business hours. Except as provided by law, no action or discussion shall be taken on any item not appearing herein. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a public meeting, please contact the office of the City Clerk at (562) 431-3538 ext. 220 (48) hours prior to the meeting so that reasonable arrangements may be made to assure accessibility.

1. CALL TO ORDER

- 2. ROLL CALL - CITY COUNCIL**
Council Member Graham-Mejia
Council Member Kusumoto
Council Member Poe
Mayor Pro Tem Edgar
Mayor Stephens

3. ORAL COMMUNICATIONS

At this time any individual in the audience may come forward to speak on any item within the subject matter jurisdiction of the City Council. Please state if you wish to speak on an item on the Agenda. Remarks are to be limited to not more than five minutes. *(PLEASE PRINT YOUR NAME AND ADDRESS ON THE ROSTER).*

4. CLOSED SESSION

- A. Public Employee and Employee Appointment**
Title: City Clerk
Authority: Government Code Section 54957

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CITY OF LOS ALAMITOS

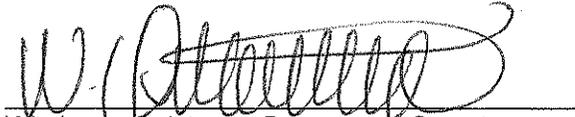
B. Conference with Labor Negotiator

Title: Conference with Labor Negotiator
City Representatives: Jeffrey L. Stewart, City Manager
Unrepresented Employee: City Clerk
Authority: Government Code Section 54957.6

5. ADJOURNMENT

The next meeting of the City Council is scheduled for Monday, November 7, 2011, at 7:00 p.m., in the City Council Chambers.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the Recreation & Community Services Center, Museum and City Hall not less than 24 hours prior to the meeting. Dated this 3rd day of November, 2011


Windmea Quintanar, Department Secretary