

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

**RECEIVED**  
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**FEB 19 2015**  
 City Clerk's Office  
 City of Los Alamitos

Please type or print in ink.

NAME OF FILER (LAST) MURPHY (FIRST) RICUANO (MIDDLE) D

1. Of City Agency, or Court  
 Agency Name (Do not use acronyms) CITY COUNCIL  
 Division, Board, Department, District, if applicable \_\_\_\_\_  
 Your Position COUNCIL MEMBER

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Of City (Check at least one box)

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of Los Alamitos  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.  
 -or-  
 The period covered is \_\_\_\_\_, through December 31, 2014.  
 Assuming Of City: Date assumed \_\_\_\_\_  
 Leaving Of City: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2014, through the date of leaving of City.  
 The period covered is \_\_\_\_\_, through the date of leaving of City.  
 Candidate: Election year \_\_\_\_\_ and of City sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary  
 Check applicable schedules or "None." ▶ Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached  
 -or-  
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
3191 KATELLA AVE LOS ALAMITOS CA 90700

DAYTIME TELEPHONE NUMBER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_  
 (\_\_\_\_\_) \_\_\_\_\_

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-18-15 Signature \_\_\_\_\_  
 (month, day, year) (File the originally signed statement with your filing of City.)

# SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)  
Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name Richard Murray

▶ NAME OF BUSINESS ENTITY  
RUBICON FINANCIAL

GENERAL DESCRIPTION OF THIS BUSINESS  
Business

FAIR MARKET VALUE  
 \$2,000 - \$10,000      \$10,001 - \$100,000  
 \$100,001 - \$1,000,000      Over \$1,000,000

NATURE OF INVESTMENT  
 Stock      Other \_\_\_\_\_ (Describe)  
 Partnership      Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 14     12 / \_\_\_\_\_ / 14  
 ACQUIRED                      DISPOSED

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Comments: \_\_\_\_\_