

3 Day Visual & Performing Arts Exhibition

March 17th ~ 19th, 2017

Friday, March 17th • 5 p.m. to 8 p.m.

Saturday, March 18th • 9 a.m. to 3 p.m.

Sunday, March 19th • Noon to 5 p.m.

Awards Reception Sunday at 3 p.m.



All ages
and abilities
welcome

Guest
Speaker:
Jeff Carthen
Co-Department Head, Visual Arts,
Los Alamitos High School

Guest
Curator:
Michael Bell

Registration must be received by March 6th

Visit www.cityoflosalamitos.org/recreation for details and registration

Los Alamitos Community Center

10911 Oak Street Los Alamitos • www.cityoflosalamitos.org • 562-430-1073

FREE
to enter!

Performance Application Form

Application Deadline: February 24, 2017

Organization Name: _____ Main Contact Name: _____

Address: _____

City: _____ St: _____ Zip: _____

Cell Phone: _____ Email: _____

Performing Arts Genre (select one): Dance Music Theater Voice Other: _____

Day you are available to perform (select all that apply): Friday (5-8pm) Saturday (9-3pm) Sunday (12-5pm)

Preferred performance time: _____

How many minutes is your performance? _____ How many minutes do you require for set up? _____

What are your sound requirements? _____

How many performers? _____ How many square feet do you require? _____

Detailed description of performance: _____

Signature: _____ Date: _____

Performance Information

Objective:

- Our goal is to produce an exhibition that provides each artist the opportunity to showcase his or her talent, supports the creation of original art and craft, and fosters art appreciation.

About the Exhibition:

- The exhibition will be held at the Los Alamitos Recreation & Community Services Department Community Center, located at 10911 Oak Street, Los Alamitos, CA 90720.
- Exhibitions/performances will be available for viewing:
 - Friday, March 17, 2017 from 5:00 p.m. to 8:00 p.m. Opening Ceremony will begin at 6:30 p.m.
 - Saturday, March 18, 2017 from 9:00 a.m. to 5:00 p.m.
 - Sunday, March 19, 2017 from 12:00 p.m. to 5:00 p.m. Closing Ceremony will begin at 3:00 p.m.
- The performance schedule will be created upon demand and on a “first come, first served” basis. Priority will be given to groups based in Los Alamitos.
- The City does not charge a performance entry fee or receive commission.
- The City’s insurance does not cover performances. Furthermore, the City of Los Alamitos is not responsible for any injuries that occur. All performers must sign the Release, Waiver and Assumption of Risk (page 3). Parent/guardian must sign for “minor” performers.
- Participating artists may submit marketing materials for display. Please limit to 50 pieces.
- We have two space options for performances. Based on your space requirements you will be assigned to either the stage or the tile floor.
- A dressing room will be available for costume changes.

Performer Eligibility:

- The show is open to all applicants/groups, regardless of age, race, color, creed, sexual orientation, or national origin.
- All performances must be appropriate for all ages. Music must be submitted in advance for approval to mshimada@cityoflosalamitos.org.
- There are four content areas which could require additional review for acceptability: nudity, extreme religious, political, or violent subject matter. The City of Los Alamitos reserves the right to make a determination regarding acceptability.
- Failure to comply with show guidelines and rules may result in an exhibitor being dismissed from the show. The artist will allow the City of Los Alamitos one time fair use of photographs/video taken of the event on the
- City of Los Alamitos website for promotional purposes.

Awards:

- Awards will not be given to performing groups. The event serves as an opportunity to showcase talent.

Release, Waiver and Assumption of Risk

I fully understand that my/my child's participation in the Weekend of Art, exposes me/my child to the risk of personal injury, death or property damage. I hereby acknowledge that I/my child am/is voluntarily participating in the Weekend of Art and agree to assume any such risks. I hereby release, discharge and agree not to sue the City of Los Alamitos and their respective officers, agents, employees, representatives, board members, volunteers and sponsors for any injury, death or damage to or loss of personal property arising out of, or in connection with my/my child's participation in the Weekend of Art from whatever cause, including the active or passive negligence of City of Los Alamitos and their respective officers, agents, employees, representatives, board members, volunteers and sponsors, or any other participants in the event. The parties to this agreement understand that this document is not intended to release any party from any act or omission of "gross negligence," as that term is used in applicable case law and/or statutory provision. In consideration for being permitted to participate in the Weekend of Art, I hereby agree, for myself, my heirs, administrators, executors, assigns, and agents that I shall indemnify and hold harmless City of Los Alamitos and their respective officers, agents, employees, representatives, board members, volunteers and sponsors, from any and all claims, demands, actions or suits arising out of or in connection with my participation in the event. I also grant my irrevocable right and permission with respect to photographs, videos, motion pictures, and/or sound recordings being taken of myself/my child. I further certify that said person/minor is in good health and has no physical or other impediment which would endanger him/her from participating in such an activity. I hereby consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care to be rendered to myself/my child by a physician or hospital selected by staff for any injury or incident arising out of or connect with this event/program/class. I HAVE CAREFULLY READ THIS WAIVER, RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

	PARTICIPANT'S FULL NAME:	PARTICIPANT'S SIGNATURE OR PARENT/GUARDIAN SIGNATURE IF PARTICIPANT IS A MINOR:
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If more than 25 signatures are needed please print and sign additional copies.