

RESOLUTION NO. 2017-30

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS, CALIFORNIA, DESIGNATING AND APPOINTING ITS REPRESENTATIVE TO THE ORANGE COUNTY FIRE AUTHORITY'S BOARD OF DIRECTORS AND REPEALING RESOLUTION 2016-41

WHEREAS, the City, as a "member" of the Orange County Fire Authority Joint Powers Authority (JPA) is entitled to appoint a representative director ("Director") to the Orange County Fire Authority's Board of Directors, and

WHEREAS, each member agency, by resolution of its governing body, shall designate and appoint one representative to act as its Director on the Authority Board of Directors, except the County whose Board of Supervisors shall appoint two representatives to act as its Directors, and

WHEREAS, each Director shall be a current elected member of the governing body, and

WHEREAS, each Director shall hold office until the selection of a successor by the appointing body, and

WHEREAS, each Director is to serve at the pleasure of his or her appointing body and may be removed at any time, with or without cause, at the sole discretion of that appointing body, and

WHEREAS, any vacancy shall be filled in the same manner as the original appointment of a Director.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS DOES RESOLVE AS FOLLOWS:


SECTION 1. The City Council of the City of Los Alamitos, California, finds that the above recitals are true and correct.

SECTION 2. Does hereby designate and appoint Council Member Shelley Hasselbrink as a Director to the Orange County Fire Authority Board of Directors.

SECTION 3. Concurrently with the adoption of this Resolution No. 2017-30, the City Council does hereby repeal Resolution 2016-41.


SECTION 4. The City Clerk shall certify as to the adoption of this Resolution.

PASSED, APPROVED, AND ADOPTED this 18th day of December, 2017.



Troy, D. Edgar, Mayor

ATTEST:



Windmera Quintanar, CMC, City Clerk

APPROVED AS TO FORM:

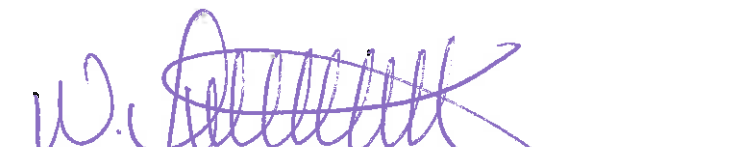


Michael S. Daudt, City Attorney

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss
CITY OF LOS ALAMITOS)

I, Windmera Quintanar, CMC, City Clerk of the City of Los Alamitos, do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Council held on the 18th day of December, 2017, by the following vote, to wit:

AYES:	COUNCILMEMBERS:	Hasselbrink, Murphy, Chirco, Edgar, Kusumoto
NOES:	COUNCILMEMBERS:	None
ABSENT:	COUNCILMEMBERS:	None
ABSTAIN:	COUNCILMEMBERS:	None



Windmera Quintanar, CMC, City Clerk

**CITY OF LOS ALAMITOS
HOURLY RATE SCHEDULE
Effective January 1, 2017**

Exhibit A

CLASS CODE	CLASSIFICATION TITLE		STEP A	STEP B	STEP C	STEP D	STEP E
905	Recreation Leader I	HOURLY	11.00	11.45	11.90	12.35	12.80
915	Recreation Leader II	HOURLY	11.50	11.98	12.45	12.93	13.40
921	Senior Recreation Leader	HOURLY	12.00	12.55	13.10	13.65	14.20
931	Recreation Specialist	HOURLY	13.00	13.60	14.20	14.80	15.40
955	Community Services Coordinator	HOURLY	18.50	19.38	20.25	21.13	22.00
910	Lifeguard	HOURLY	11.00	11.45	11.90	12.35	12.80
925	Water Safety Instructor I	HOURLY	12.00	12.58	13.15	13.73	14.30
930	Asst Pool Manager/Sr. Lifeguard	HOURLY	13.00	13.60	14.20	14.80	15.40
935	Water Safety Instructor II	HOURLY	12.50	13.13	13.75	14.38	15.00
920	Police Aide/Cadet	HOURLY	13.50	14.18	14.85	15.53	16.20
945	Police Investigator	HOURLY	14.00	14.70	15.40	16.10	16.80
946	Police Reserve	HOURLY	14.00	14.70	15.40	16.10	16.80
965	Police Recruit	HOURLY	22.00				
970	Photo Enforcement Officer	HOURLY	28.79	30.23	31.75	33.33	35.00
940	Account Clerk	HOURLY	13.50	14.18	14.85	15.53	16.20
941	Administrative Intern	HOURLY	13.50	14.18	14.85	15.53	16.20
944	Clerical Assistant	HOURLY	13.50	14.18	14.85	15.53	16.20
947	Receptionist	HOURLY	13.76	14.45	15.17	15.93	16.73
960	Maintenance Worker	HOURLY	17.30	18.17	19.07	20.03	22.08
948	Department Secretary	HOURLY	22.83	23.98	25.17	26.43	27.76
971	Code Enforcement Officer	HOURLY	22.83	23.98	25.17	26.43	27.76
951	Deputy City Clerk	HOURLY	27.72	29.11	30.56	32.09	33.69
981	Special Projects Coordinator	HOURLY	38.20	40.11	42.12	44.22	46.44

*Highlighted area is the hourly rate change.

