STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Murphy Richard D

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Los Alamitos
Division, Board, Department, District, if applicable
Your Position
City Council Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________  Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ____________________________
☒ City of Los Alamitos ____________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________
☐ Other ____________________________

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ Leaving Office: Date Left ______/_____/______ (Check one circle.)
☐ The period covered is January 1, 2018, through the date of leaving office.
☐ The period covered is ______/_____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/______
☐ Candidate: Date of Election ______/_____/______ and office sought, if different than Part 1:

4. Schedule Summary (must complete)  Total number of pages including this cover page: 7

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☒ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☒ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ Schedule D - Income, Loans, & Business Positions - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
3191 Katella Ave  Los Alamitos  CA  90720-2335

DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS
(562) 787-5330  rmurphy@cityoflosalamitos.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  01/24/2019 10:11 AM  Signature __________________
(month, day, year)  (File the originally signed paper statement with your filing official.)

FFPC Form 700 (2018/2019)

FFPC Advice Email: advice@fppc.ca.gov
FFPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
Page 5
**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

<table>
<thead>
<tr>
<th>Name</th>
<th>Richard Murphy</th>
</tr>
</thead>
</table>

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**  
010 271 30  
**CITY**  
Santa Ana, CA

- **FAIR MARKET VALUE**
  - $2,000 - $10,000  
  - $10,001 - $100,000  
  - $100,001 - $1,000,000  
  - Over $1,000,000

- **NATURE OF INTEREST**
  - Ownership/Deed of Trust
  - Easement
  - Leasehold
  - Other

**IF APPLICABLE, LIST DATE:**
- ACQUIRED: 1/18
- DISPOSED: 1/18

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**
- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:**
If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

---

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER***

<table>
<thead>
<tr>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business Activity, If Any, Of Lender</td>
</tr>
<tr>
<td>Interest Rate</td>
</tr>
<tr>
<td>%</td>
</tr>
<tr>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
</tr>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
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<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>

**NAME OF LENDER***

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<tr>
<td>OVER $100,000</td>
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<tr>
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</tr>
</tbody>
</table>

**Comments:**
SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Richard Murphy

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS
109 09 232

CITY
Santa Ana, CA

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☒ Over $1,000,000

IF APPLICABLE, LIST DATE:

ACQUIRED

DISPOSED

/ /18

/ /18

NATURE OF INTEREST
☒ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☒ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☒ None

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS
109 611 02

CITY
Santa Ana, CA

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☒ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:

ACQUIRED

DISPOSED

/ /18

/ /18

NATURE OF INTEREST
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☐ Leasehold
☐ Other

Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
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☐ OVER $100,000
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☐ $500 - $1,000
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☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
398 37 124
CITY
Santa Ana, CA
FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☒ Over $1,000,000
IF APPLICABLE, LIST DATE:
[ / / 18 ] [ / / 18 ] ACQUIRED DISPOSED
NATURE OF INTEREST
☒ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other
Yrs. remaining

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☐ OVER $100,000
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☒ None

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
402 Cypress St.
CITY
Santa Ana, CA
FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☒ Over $1,000,000
IF APPLICABLE, LIST DATE:
[ / / 18 ] [ / / 18 ] ACQUIRED DISPOSED
NATURE OF INTEREST
☐ Ownership/Deed of Trust
☒ Easement
☐ Leasehold
☐ Other
Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
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INTEREST RATE

TERM (Months/Years)

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☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable
### SCHEDULE B

**Interests in Real Property**  
(Including Rental Income)

**ASSessor's PARCEL NUMBER OR STREET ADDRESS**

<table>
<thead>
<tr>
<th>405 021 15</th>
</tr>
</thead>
</table>

**CITY**
Santa Ana, CA

**FAIR MARKET VALUE**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**
- / / 18
- / / 18

**NATURE OF INTEREST**
- Ownership/Deed of Trust
- Leasehold
- Easement
- Other

**Yrs. remaining**

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- $0 - $499
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- None

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**

<table>
<thead>
<tr>
<th>825 North Garfield</th>
</tr>
</thead>
</table>

**CITY**
Santa Ana, CA

**FAIR MARKET VALUE**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**
- / / 18
- / / 18

**NATURE OF INTEREST**
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**Yrs. remaining**

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**Comments:**
## SCHEDULE B

### Interests in Real Property

(Including Rental Income)

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<tbody>
<tr>
<td>939 592 03</td>
<td>801 North Spurgon</td>
</tr>
<tr>
<td>CITY</td>
<td>CITY</td>
</tr>
<tr>
<td>Santa Ana, Ca</td>
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<tr>
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<td>%</td>
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<td>Guarantor, if applicable</td>
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Comments: ____________________________

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FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
Page - 11
## Schedule D
### Income – Gifts

**Name:** Richard Murphy

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Golden State Water</td>
<td>10852 Cherry St, Los Alamitos</td>
<td>Americana Awards</td>
</tr>
</tbody>
</table>

**DATE (mm/dd/yy)** | **VALUE** | **DESCRIPTION OF GIFT(S)** |
--- | --- | --- |
02/10/18 | $500 | 2 Tickets |

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DATE (mm/dd/yy)** | **VALUE** | **DESCRIPTION OF GIFT(S)** |
--- | --- | --- |
/ / / | $ | |
/ / / | $ | |
/ / / | $ | |

**Comments:**

---

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