# Recipient Committee Campaign Statement Cover Page

**Statement covers period**
- From: 1/1/2019
- Through: 6/30/2019

**Date of election if applicable:**
- (Month, Day, Year): 11/6/2018

1. **Type of Recipient Committee:**
   - All Committees - Complete Parts 1, 2, 3, and 4.
   - **Officeholder, Candidate Controlled Committee:**
     - State Candidate Election Committee
     - Recall (Also Complete Part 2)
   - **General Purpose Committee:**
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - **Primarily Formed Ballot Measure Committee:**
     - Controlled
     - Sponsored (Also Complete Part 2)
   - **Primarily Formed Candidate/Officeholder Committee:**
     - (Also Complete Part 2)

2. **Type of Statement:**
   - **Preelection Statement**
   - **Semi-annual Statement**
   - **Termination Statement** (Also file a Form 410 Termination)
   - **Amendment (Explain below)**

3. **Committee Information**
   - **Committee Name (OR CANDIDATE'S NAME IF NO COMMITTEE):** Chirco for Los Alamitos City Council 2018
   - **LD. NUMBER:** 1402473

   **STREET ADDRESS (NO P.O. BOX):**
   - **CITY:** Los Alamitos
   - **STATE:** CA
   - **ZIP CODE:** 90720

   **MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX:**
   - **CITY:** Los Alamitos
   - **STATE:** CA
   - **ZIP CODE:** 90720

4. **Verification**
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   - **Executed on:** 7/31/19
   - **Date:**
   - **Executed on:** 7/31/19
   - **Date:**
   - **Executed on:** 
   - **Date:**

Treasurer(s)
- **NAME OF TREASURER:** Mark Chirco
- **MAILING ADDRESS:**
  - **CITY:**
  - **STATE:** CA
  - **ZIP CODE:** 90720

NAME OF ASSISTANT TREASURER, IF ANY
- **NAME:** N/A
- **MAILING ADDRESS:**
  - **CITY:**
  - **STATE:** CA
  - **ZIP CODE:**

**Optional: Fax / Email Address:**
### 5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**
Mark Chirco

**OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)**
Los Alamitos City Council

**RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)**
Los Alamitos

**CITY**
CA

**STATE**
90720

**ZIP**

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF TREASURER</td>
<td>CONTROLLED COMMITTEE?</td>
</tr>
<tr>
<td>COMMITTEE ADDRESS</td>
<td>STREET ADDRESS (NO. P.O. BOX)</td>
</tr>
<tr>
<td>CITY</td>
<td>STATE</td>
</tr>
</tbody>
</table>

### 6. Primarily Formed Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER**

**JURISDICTION**

**SUPPORT**

**OPPOSE**

Identify the controlling officeholder, candidate, or state measure proponent, if any.

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOINENT**

**OFFICE SOUGHT OR HELD**

**DISTRICT NO. IF ANY**

### 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov [866/275-3772]
www.fppc.ca.gov
## Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A: Total This Period (From Attached Schedules)</th>
<th>Column B: Calendar Year Total to Date</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>$ 0</td>
<td>$ 0</td>
<td>1/1 through 6/30 to 7/1 to Date</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>$ 0</td>
<td>$ 0</td>
<td>20. Contributions Received $                       $</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$ 0</td>
<td>$ 0</td>
<td>21. Expenditures Made $                           $</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>$ 0</td>
<td>$ 0</td>
<td></td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$ 0</td>
<td>$ 0</td>
<td></td>
</tr>
</tbody>
</table>

## Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A: Total This Period (From Attached Schedules)</th>
<th>Column B: Calendar Year Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
<td>$ 50</td>
<td>$ 50</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>$ 0</td>
<td>$ 0</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>$ 50</td>
<td>$ 50</td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>$ 0</td>
<td>$ 0</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>$ 0</td>
<td>$ 0</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>$ 50</td>
<td>$ 50</td>
</tr>
</tbody>
</table>

## Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A: Total This Period (From Attached Schedules)</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>$ 155.34</td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>$ 250</td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>$ 250</td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>$ 50</td>
</tr>
<tr>
<td>16. ENDING CASH BALANCE</td>
<td>$ 355.34</td>
</tr>
</tbody>
</table>

If this is a termination statement, Line 16 must be zero.

## Loan Guarantees Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A: Total This Period (From Attached Schedules)</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. LOAN GUARANTEES RECEIVED</td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

## Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A: Total This Period (From Attached Schedules)</th>
</tr>
</thead>
<tbody>
<tr>
<td>18. Cash Equivalents</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>$ 2,750.00</td>
</tr>
</tbody>
</table>
Schedule B - Part 1
Loans Received

Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2019 through 6/30/2019

Page 4 of 6

NAME OF FILER

Chirco for Los Alamitos City Council 2018

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE | CALENDAR YEAR | PER ELECTION** | CALENDAR YEAR | PER ELECTION** | CALENDAR YEAR | PER ELECTION** | CALENDAR YEAR | PER ELECTION** | CALENDAR YEAR | PER ELECTION** |
| Mark Chirco 11278 Los Alamitos Blvd # 105 Los Alamitos, CA 90720-3958 | Attorney, Parex USA, Inc. | $2,750 | $0 | $2,750 | 0% | $1,250 | 8/17/18 | $2,750 | | | | | | | | | | | |

**If required.

Schedule B Summary
1. Loans received this period... (Total Column (b) plus unitemized loans of less than $100 )...

   $0.00

2. Loans paid or forgiven this period... (Total Column (c) plus loans under $100 paid or forgiven)...
   (Include loans paid by a third party that are also itemized on Schedule A.)...

   $0.00

3. Net change this period. (Subtract Line 2 from Line 1.)...
   Enter the net here and on the Summary Page, Column A, Line 2...
   NET $0.00

*Amounts forgiven or paid by another party also must be reported on Schedule A.

Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (855/275-3772)
www.fppc.ca.gov
## Schedule E
### Payments Made

**NAME OF FILER**
Chirco for Los Alamitos City Council 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

(If committee, also enter I.D. number)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secretary of State</td>
<td>FIL</td>
<td>End of year Form 460 filing fee</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

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*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL $**

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) $  
2. Unitemized payments made this period of under $100 $  
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) $  
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $  

**FFPC Form 460 (Jan/2016)**
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www.ffpc.ca.gov
### Schedule I
#### Miscellaneous Increases to Cash

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
</table>
| 3/25/19       | City of Los Alamitos  
3191 Katella Avenue  
Los Alamitos, CA 90720 | Refund of part of filing/candidate statement fee | $250.00 |

Attach additional information on appropriately labeled continuation sheets.

**Schedule I Summary**

1. Itemized increases to cash this period. ................................................................. $ 250.00
2. Unitemized increases to cash of under $100 this period. ................................. $ 0
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .................................................. $ 0
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ........................................... TOTAL $ 250.00