### 2020 City Council Representatives to Other Agencies and Ad Hoc Committees

<table>
<thead>
<tr>
<th>AGENCY</th>
<th>MEETING INFORMATION</th>
<th>STIPEND INFORMATION</th>
<th>Delegate</th>
<th>Alternate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Orange County Fire Authority - Board of Directors</td>
<td>6:00 p.m.  4th Thursday of every third month  All Board Members may serve on 1 of 3 Board appointed Committees. Appointments need to be adopted in a Council Resolution.</td>
<td>$100 per meeting, no more than 3 meetings/mo. Limit of 1 stipend per day, paid quarterly Delegate and Alternate both eligible for stipend; however, only 1 member paid per meeting</td>
<td>Hasselbrink</td>
<td>n/a</td>
</tr>
<tr>
<td>Orange County Sanitation District - Board of Directors</td>
<td>6:00 p.m.  4th Wednesday of Every Month  All Board Members may serve on Board Appointed Committees which meet monthly.</td>
<td>$212.50 per meeting, per day  Delegate and Alternate both eligible for stipend; however, only 1 member paid per meeting. Maximum meetings: Directors (6) Chairman (10)</td>
<td>Murphy</td>
<td>Grose</td>
</tr>
<tr>
<td>Orange County Mosquito Vector Control District</td>
<td>3:00 p.m.  3rd Thursday of every month  All Board Members may serve on 1 out of 5 Board appointed committees which meet as needed.</td>
<td>$100/per board meeting (used to be 100$ per month in lieu of travel)  Board Meetings Only</td>
<td>Chirco</td>
<td>Appointed 12/18/17  Two year term</td>
</tr>
<tr>
<td>League of California Cities - State Division</td>
<td>Annual Conference requires additional vote for Voting delegate and alternative.</td>
<td>Annual Membership Fee  No stipend</td>
<td>Murphy</td>
<td>Chirco</td>
</tr>
<tr>
<td>West Cities Communications Center - JPA Board</td>
<td>4:30 p.m.  3rd Tuesday in May, and November.</td>
<td>No stipend</td>
<td>Grose</td>
<td>Murphy</td>
</tr>
</tbody>
</table>

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**2020 City Council Representatives**

- **Hasselbrink**
- **n/a**
- **Murphy**
- **Grose**
- **Chirco**

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**Meetings**

- **Orange County Fire Authority**
  - 1 Fire Authority Road, Irvine, CA 92602
  - Contact: Sherry Wentz (714) 573-6040
  - Email: sherrywentz@ocfa.org

- **Orange County Sanitation District**
  - 10844 Ellis Avenue, Fountain Valley, CA 92708
  - Contact: Kelly A. Lore (714) 593-7433
  - Email: klore@ocsd.com

- **Orange County Mosquito Vector Control District**
  - 13001 Garden Grove Blvd, Garden Grove, CA 92843
  - Contact: Tawnia Pett (714) 971-2421 x 166
  - Email: TPett@ocvector.org

- **League of California Cities - State Division**
  - 1400 K. Street, Suite 400, Sacramento, CA 95814
  - Contact: Megan Dunn (916) 658-8291
  - Email: mdunn@caocities.org

- **City Selection Meeting**
  - Administered by the OC Clerk of the Board
  - Contact: Jamie Ross (714) 834-2206
  - Email: jamie.ross@ocgov.com

- **Orange County Library Advisory Board**
  - 345 E. Main Street, Tustin, CA 92780
  - Contact: Alejandro Martinez (714) 566-3011
  - Email: Alejandro.martinez@occr.ocgov.com

- **West Cities Communications Center - JPA Board**
  - 911 Seal Beach Blvd, Seal Beach, CA 90740
  - Contact: Stephanie Smith (562) 594-7232
  - Email: ssmith@west-comm.org

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**Stipends**

- **$100/per board meeting (used to be 100$ per month in lieu of travel)**
- **No stipend**

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**Representatives**

- **Chirco**
- **Grose**
- **Murphy**
- **Hasselbrink**
- **n/a**

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**Appointments**

- **Appointed 12/18/17  Two year term**
- **Delegate and Alternate both eligible for stipend; however, only 1 member paid per meeting. Maximum meetings: Directors (6) Chairman (10)**

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**Contact Information**

- **Sherry Wentz**
  - (714) 573-6040
  - sherrywentz@ocfa.org

- **Kelly A. Lore**
  - (714) 593-7433
  - klore@ocsd.com

- **Tawnia Pett**
  - (714) 971-2421 x 166
  - TPett@ocvector.org

- **Megan Dunn**
  - (916) 658-8291
  - mdunn@caocities.org

- **Jamie Ross**
  - (714) 834-2206
  - jamie.ross@ocgov.com

- **Alejandro Martinez**
  - (714) 566-3011
  - Alejandro.martinez@occr.ocgov.com

- **Stephanie Smith**
  - (562) 594-7232
  - ssmith@west-comm.org
# 2020 City Council Committees

<table>
<thead>
<tr>
<th>AGENCY</th>
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<th>STIPEND INFORMATION</th>
<th>2020 Delegate</th>
<th>Delegate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget Standing Committee</td>
<td>Meets on an As-Needed Basis Standing Committee</td>
<td>No stipend</td>
<td>Chirco</td>
<td>Hasselbrink</td>
</tr>
<tr>
<td>City Manager Appointment Ad-Hoc</td>
<td>Meets on an As-Needed Basis Ad Hoc Appointed by Minute Action on 7/14/19</td>
<td>No stipend</td>
<td>Chirco</td>
<td>Hasselbrink</td>
</tr>
</tbody>
</table>