1. Office, Agency, or Court

Agency Name: (Do not use acronyms)
City of Los Alamitos
Division, Board, Department, District, if applicable
Your Position
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

[ ] State
[ ] Multi-County __________________________
[ ] City of Los Alamitos __________________________
[ ] County of __________________________
[ ] Other __________________________

3. Type of Statement (Check at least one box)

[ ] Annual: The period covered is January 1, 2019, through December 31, 2019.
[ ] Leaving Office: Date Left __________ / __________ / ________ (Check one circle.)
[ ] The period covered is __________ / __________ / ________, through December 31, 2019.
[ ] The period covered is __________ / __________ / ________, through the date of leaving office.
[ ] Assuming Office: Date assumed __________ / __________ / ________
[ ] Candidate: Date of Election __________ / __________ / ________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

[ ] Schedule A-1 - Investments - schedule attached
[ ] Schedule A-2 - Investments - schedule attached
[ ] Schedule B - Real Property - schedule attached
[ ] Schedule C - Income, Loans, & Business Positions - schedule attached
[ ] Schedule D - Income - Gifts - schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

[ ] None - No reportable interests on any schedule

5. Verification

Mailing Address:
3191 Katella Ave
Los Alamitos, CA 90720-2335

Daytime Telephone Number: __________________________
(562) 431-3538

Email Address: shasselbrink@cityoflosalamitos.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed __________ / __________ / ________
Signature __________________________

(Fill the originally signed paper statement with your filing official.)
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Los Alamitos Youth Baseball

ADDRESS (Business Address Acceptable)

BUSINESS ADDRESS OF

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION
General Manager

GROSS INCOME RECEIVED
☐ $500 - $1,000 ☑ $10,001 - $100,000 ☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary ☑ Spouse's or registered domestic partner's income
☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
☐ Sale of ____________________________ (Real property, car, boat, etc.)
☐ Commission or ☑ Rental income, list each source of $10,000 or more
☐ Other ____________________________ (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000 ☑ $10,001 - $100,000 ☐ OVER $100,000

INTEREST RATE

% ☐ None

TERM (Months/Years)

SECURITY FOR LOAN
☐ None ☑ Personal residence
☐ Real Property ____________________________ Street address ____________________________ City
☐ Guarantor ____________________________ (Describe)
☐ Other ____________________________ (Describe)

Comments: ____________________________