

Contest ID: \_\_\_\_\_  
Candidate ID: \_\_\_\_\_  
# Words: \_\_\_\_\_  
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November 3, 2020

# Candidate's Statement of Qualifications

**CITY OF:** Los Alamitos  
**OFFICE SOUGHT:** Member of the City Council  
**WARD/DISTRICT #:** Two (2) (if applicable)

**NAME:** Ron Bates

**AGE:**  
(Optional)

**OCCUPATION:** Retired City Manager

My wife, Marilyn Bates, and I are long-time residents of Los Alamitos. We raised two daughters who attended Los Alamitos Unified School District schools. We now have two grandchildren.

As a councilmember I will work toward maintaining the fiscal integrity of the City, focus on public protection, support youth and senior programs and advocate limited use, for students only, of the newly lighted track at Los Al High School.

Previously I served on the City Council and as Mayor 4 times. During that period, working with my colleagues, we were able to develop a successful public/private partnership which restored the operation of the Olympic/community pool at the Joint Forces Training Base and with our congressional delegation secured infrastructure funding to maintain Base operations. Working with the school district we provided new, lighted multi-use recreational facilities at McAuliffe.

In years past I have been privileged to serve as City Manager in Buena Park, La Habra Heights, South Gate, Pico Rivera and as assistant City Manager in Anaheim. Educationally, I have a Ph.D. and Master's Degree from USC in Public Administration with a specialty in Finance.

Why serve on the council again? I have the commitment, energy and time to keep contributing to the betterment of our wonderful City.

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## INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the City Clerk's Office at the time final nomination documents are filed. A copy will be given to the candidate.
2. Statements **MUST BE TYPED**. Words may **NOT** be all CAPITAL LETTERS, underlined, or **bolded**. No bullet points allowed.
3. This statement is printed at the candidates' expense and should be filed in the City Clerk's Office.

Date 8/7/20